12th edition of Indian Fashion Jewellery and Accessories Show (IFJAS), 4-6 July 2019, New Delhi

The Export Promotion Council for Handicrafts in India will be organizing the 12th edition of Indian Fashion Jewellery and Accessories Show (IFJAS) on 4-6 July 2019 at India Expo Centre in New Delhi.

The IFJAS 2019 will showcase India finest craftsmanship and artistic finish with modern designs, contemporary colours and new product development. Over 300 leading manufacturers, exporters will display their range of fashion jewellery and accessories and showcase the widest range of materials, products and designs from India. The highlights of the event will include a special promotional scheme for the qualifying buyers entitling them to get economy class to and from air fare on the fixed reimbursement basis and complimentary hotel stay for three days during the show.

EXPORT PROMOTION COUNCIL FOR HANDICRAFTS

PROFORMA TO BE FILLED BY THE OVERSEAS BUYERS 12th INDIAN FASHION JEWELLERY & ACCESSORIES SHOW 4-6 JULY, 2019

AT INDIA EXPO CENTRE & MART, DELHI NCR, INDIA

** Kindly fill-up the details and fax / e-mail this page with enclosures (if any) to Export Promotion Council for Handicrafts at Fax Nos. +91-11-26135518 / 19
E-mail: ifjas@epch.com

(EPCH is also the organizer of one of Asia's largest Handicrafts & Gifts Fair i.e. "Indian Handicrafts & Gift Fair" organized twice in a year i.e. in Spring and in Autumn)

COMPANY PROFILE

| S1. | PARTICULARS | TO BE FILLED BY THE BUYERS |
|-----|------------------------------------|--|
| No. | | (Use CAPITAL letters) (Enclose photocopies of the supporting |
| | | documents wherever required) |
| 1. | Name of Importing Company | |
| 2. | Name of Representative/ Importer | the said and the s |
| | / Buyer with Designation | |
| 3. | Postal Address WITH ZIP CODE | |
| | | |
| | | Country Zip Code |
| | | Phone No Fax No.: |
| | | Mobile No |
| | | E-mail: |
| | | Email: |
| | , | website, if any |
| 4. | VAT /CST No. or its equivalent | |
| | in your country | |
| 5. | Nature of Business - PLEASE | Importer |
| | TICK | Wholesaler |
| | | Distributor Mail Order |
| | Any other information about | Departmental store Buying House |
| | business operations | Retailers |
| | | Any other information about business interest |
| 6. | Annual Turnover of your | 2016-2017 2017-2018 |
| | Company (IN US \$) | 2018-2019 |
| 7. | Number of Employees | |
| 8. | Have you traveled to India before | [] Yes [] No |
| 9. | Are you doing business with any | 1. |
| | Indian company? If yes, name & | |
| | address of Indian supplier/ Buying | 2. |
| | Agents | |
| 10 | Draduct interest [DI FACE DIOY 1 | Section Levellers Comi Precious Levellers |
| 10 | Product interest [PLEASE TICK] | Fashion Jewellery Semi-Precious Jewellery Bags and related products |
| | | |
| | | Fancy Shoes |
| | | Hair Accessories |

| 11. | Do you visit to any other fair? If | A CONTRACT AND A CONTRACT OF THE ACCUSANCE AND ACCUSANCE A |
|-----|--|--|
| 11. | yes, Details | 3 |
| 12. | Countries from where your company sources the merchandise at present | |
| 13. | Have you availed the benefit of the special promotional scheme from EPCH earlier? Please specify. | []Yes []No |
| B. | Personal profile of the visiting buy | er [duly typed or written in capital letters] |
| 1. | Name of the visiting buyer as per | |
| | passport | Middle Name |
| | | Last Name |
| 2. | Communication Address | |
| | | Country Zip Code |
| 3. | Your Position in your company | |
| 4. | Passport Details [attach | Passport No. |
| | photocopy of passport pages | Date of Issue Date of Expiry |
| | containing details] | Date of Birth Place of Birth |
| | A PAGE OF MANY AND ASSESSMENT OF MANY AND ASSESSMENT OF MANY AND ASSESSMENT OF MANY AND ASSESSMENT OF MANY A | |

In case the head of the organization/owner is not himself/herself submitting the form for the promotional benefit, a communication from him/her on company's letter head should be attached with the proforma indicating his/her representative's presence on his behalf.

Fixed reimbursement of economy class Air fare to **qualifying buyers** (as per procedure) **AND** complimentary hotel stay at New Delhi for three nights during the show, **subject to buyers visit at least 2 days to show**.

Zone I - U\$\$ 1400.00 for Latin American Countries (South America)
Zone II - U\$\$ 800.00 for CIS, West Africa & South Africa
Zone III - U\$\$ 500.00 for Middle East & Gulf, South East Asia, North Africa

NOTE: NO PROMOTIONAL SCHEME IS AVAILABLE FOR BUYERS TRAVELLING FROM DEVELOPED COUNTRIES LIKE USA, EUROPEAN UNION, TURKEY, CANADA, SOUTH KOREA, CHINA, JAPAN, AUSTRALIA, NEW ZEALAND etc.

*THE CURRENCY CONVERSION RATE AS ON THE DATE OF REIMBURSEMENT WILL BE APPLICABLE

(Please note the amount to be reimbursed would be the actual cost of ticket or the slab indicated above or whichever is less)

Kindly note the reimbursement would be subject to the following:

- SUBMISSION OF COMPLETELY FILLED "FORM-B" AT THE TIME OF REIMBURSEMENT IS MANDATORY.
- Submission of documents such as self attested photocopy of the air tickets along-with boarding
 pass; first two and last two pages of the passport, immigration stamp and visa granted pages and
 VAT & CST No. or its equivalent document (photocopy) used in the buyers country, if any.
- The insurance, visa or any other expenses of visiting of such buyers shall be borne by them.
- Buyers will take care of their own insurance and the Council will not take any responsibility about their travel in India.
- Only one buyer will be invited from one Company. In case of a group company, the specific permission is to be obtained.
- Submission of the filled form does not necessarily confirm the buyer's eligibility to claim the benefit of the promotional scheme. Limited tickets are available and will be offered through our confirmation letter after the scrutiny of the filled form. Further, the buyer has to submit the completely filled "FORM-B" at the time of reimbursement.

Declaration: I have read & understood carefully and the information given in the proforma is true to the best of my knowledge.

| Date: | Signature |
|-------|-----------|
| | |

Place: Name/Designation of Signatory with seal